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Prelims PYQ, Mains model answers, and copy evaluation. Write to the desk for this paper, a doubt, or the AI waitlist.

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Q4

(a) "What really matters for success, character, happiness, and lifelong achievements is a definite set of emotional skills -your EQ- not just purely cognitive abilities that are measured by conventional IQ tests." Do you agree with the view? Give reasons in support of your answer. (b) Differentiate 'moral intuition' from 'moral reasoning' with suitable examples.

UPSC Civil Services Mains 2023 · GS IV · 10 marks · Ethics and Human Interface

Ethics and Human Interface: Essence, determinants and consequences of Ethics in-human actions; dimensions of ethics; ethics - in private and public relationships. Human Values - lessons from the lives and teachings of great leaders, reformers and administrators; role of family, society and educational institutions in inculcating values.

Facts & figures for this PYQ only.

Numbers move. Confirm the latest Budget, Economic Survey or census round. This sheet is for revision, not a substitute for the model answer.

<https://wrapexams.com/upsc/mains-answers/gs-4/2023/a-what-really-matters-for-success-character-happiness-and-lifelong-achievements-is-a-definite-set-of-emotional-skills-your-eq-not-just-purely-cognitive-abilities-that-are-measured-by-conventional-iq-tests-do-you-agree/>

Daniel Goleman

His work on emotional intelligence argued that workplace and life outcomes depend heavily on self-awareness, empathy and relationship skill, not only IQ.

Aristotle's phronesis

Practical wisdom: the trained ability to choose well in a particular situation, which is not the same as theoretical cleverness.

Jonathan Haidt

The social-intuitionist model holds that moral judgement often begins as a quick feeling, with reasoning used afterwards as justification.

Speaking order

Indian administrative law expects recorded reasons so that a person can understand and challenge a decision; a hunch is not enough.

Kohlberg's stages

Lawrence Kohlberg mapped moral reasoning from fear of punishment through convention to principled justification; intuition is not the same map.

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