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Prelims PYQ, Mains model answers, and copy evaluation. Write to the desk for this paper, a doubt, or the AI waitlist.

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Q5

(a) What are the main factors responsible for gender inequality in India? Discuss the contribution of Savitribai Phule in this regard.
(b) "The current internet expansion has instilled a different set of cultural values which are often in conflict with traditional values." Discuss.

UPSC Civil Services Mains 2020 · GS IV · 10 marks · Ethics and Human Interface

Ethics and Human Interface: Essence, determinants and consequences of Ethics in-human actions; dimensions of ethics; ethics - in private and public relationships. Human Values - lessons from the lives and teachings of great leaders, reformers and administrators; role of family, society and educational institutions in inculcating values.

Facts & figures for this PYQ only.

Numbers move. Confirm the latest Budget, Economic Survey or census round. This sheet is for revision, not a substitute for the model answer.

<https://wrapexams.com/upsc/mains-answers/gs-4/2020/a-what-are-the-main-factors-responsible-for-gender-inequality-in-india-discuss-the-contribution-of-savitribai-phule-in-this-regard-b-the-current-internet-expansion-has-instilled-a-different-set-of-cultural-values-which/>

Savitribai Phule, 1848 Pune school

Among the first modern schools for girls in western India, run with Jyotirao Phule, including children from castes excluded by orthodox practice.

Hindu Succession (Amendment) Act, 2005

Coparcenary rights for daughters; a legal dent in property patriarchy, still uneven in village practice.

Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013

The POSH statute; a workplace ethic the internet-era office still owes, including to remote workers.

PC-PNDT Act, 1994

Bans sex selection; a legal answer to son preference that technology made more lethal.

Information Technology Act, 2000

The principal Union statute on cyber offences and intermediaries; the legal frame for internet harms, not a substitute for culture.

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