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Prelims PYQ, Mains model answers, and copy evaluation. Write to the desk for this paper, a doubt, or the AI waitlist.

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Q1

(a) What is meant by 'environmental ethics'? Why is it important to study? Discuss any one environmental issue from the viewpoint of environmental ethics. (10) (b) Differentiate between the following (10 marks) (200 Words) (i) Law and ethics (ii) Ethical management and management of ethics (iii) Discrimination and preferential treatment (iv) Personal Ethics and Professional Ethics.

UPSC Civil Services Mains 2015 · GS IV · 12 marks · Ethics and Human Interface

Ethics and Human Interface: Essence, determinants and consequences of Ethics in-human actions; dimensions of ethics; ethics - in private and public relationships. Human Values - lessons from the lives and teachings of great leaders, reformers and administrators; role of family, society and educational institutions in inculcating values.

Facts & figures for this PYQ only.

Numbers move. Confirm the latest Budget, Economic Survey or census round. This sheet is for revision, not a substitute for the model answer.

<https://wrapexams.com/upsc/mains-answers/gs-4/2015/a-what-is-meant-by-environmental-ethics-why-is-it-important-to-study-discuss-any-one-environmental-issue-from-the-viewpoint-of-environmental-ethics-10-b-differentiate-between-the-following-10-marks-200-words-i-law-and/>

Article 48A and Article 51A(g)

Directive and fundamental duty in the Constitution of India on protecting and improving the environment and showing compassion for living creatures.

Environment (Protection) Act, 1986

Umbrella statute after Bhopal that lets the Union set environmental standards and regulate polluting activity.

Environmental impact assessment

A prior study of a project's harm to ecology and people; ethically it must be honest, not a purchased clearance.

Intergenerational justice

The idea that today's public cannot spend the next generation's air, water and soil as if they had no claim.

Reservation as preferential treatment

Constitutional preference for historically excluded groups, distinct from caste or communal discrimination against a person.

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