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Q6

Crisis faced in India - moral or economic.

UPSC Civil Services Mains 2015 · Essay · 125 marks · Philosophical and ethical quotes

Philosophical and ethical quotes

Core demand of the question

- **Stake:** India hurts in the purse and in the promise - pick a primary without denying the other
- **One stand:** the louder daily file is economic (a job, a farm, a tax); the deeper rot that makes the economic cruel is moral (a loot, a caste, a lie). Write both; put moral as the frame of the economic wound
- Move through economy, public ethics, social, media. Keep one honest counter
- Close on a floor plus a honesty

Revision summary

Not a full essay - a map.

- **Open with an empty account and a full drawer. Stand:** economic wound, moral frame.
- **Headings:** economic, moral, hinge, counter.

Earn **Ambedkar** once. Peg a job and a scam. Close on floor plus honesty.

Note

This is a map, not the full 1,000-1,200 word essay.

Anecdote

A farmer's account is empty and a clerk's drawer is full. Is the crisis moral or economic? The question is a trap if you pick one and sleep. The empty account is economic. The full drawer is moral. They are one night.

One stand

- **Economic:** growth, a job, a fiscal. Moral: corruption, a cruelty, a broken word. Faced in India: 2015's weather - a slowdown talk, a scandal memory. Write a stand that nests them.

Heading map**What the line is asking**

- **Crisis:** a turning that hurts.
- **Moral or economic:** a forced or - show the hinge.

Economic face

- A jobless young, a farm, an infrastructure gap.

Moral face

- A scam, a riot, a custom that beats a daughter.

- Trust as the missing infrastructure.

Hinge

- Loot makes the economic crisis worse. Caste makes a market cruel.

The counter

A poor ethics lecture without a job is elite. A GDP lecture without a shame is a thief's economics. **Ambedkar**: social democracy or the economic will remain a club.

Last paragraph

- **Close:** pay the job; shame the drawer. Expand - this is only the map.

Facts & figures

Ambedkar

Social democracy - the moral frame of the economic.

Gandhi

A theft in the soul - then a drawer.

Art. 38 / 39

Welfare and a concentration - the ought.

CAG / Lokpal

The moral file as a number.

PLFS / farm

The economic face - peg once.

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