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Prelims PYQ, Mains model answers, and copy evaluation. Write to the desk for this paper, a doubt, or the AI waitlist.

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Q4(a)

Critically examine the Formalists' and Substantivists' views on the applicability of economic laws in the study of primitive societies

UPSC Civil Services Mains 2015 · Anthropology GS 1 · 20 marks · Religion

5. Religion: Anthropological approaches to the study of religion (evolutionary, psychological and functional); monotheism and polytheism; sacred and profane; myths and rituals; forms of religion in tribal and peasant Societies (animism, animatism, fetishism, naturism and totemism); religion, magic and science distinguished; magico-religious functionaries (priest, shaman, medicine man, sorcerer and witch).

Facts & figures for this PYQ only.

Numbers move. Confirm the latest Budget, Economic Survey or census round. This sheet is for revision, not a substitute for the model answer.

<https://wrapexams.com/upsc/mains-answers/anthropology-gs-1/2015/critically-examine-the-formalists-and-substantivists-views-on-the-applicability-of-economic-laws-in-the-study-of-primitive-societies/>

Polanyi

The Great Transformation: the self-regulating market is historically rare and politically made.

Bohannon

Tiv spheres of exchange made conversion a moral problem, not frictionless trade.

Firth

Primitive Polynesian Economy used allocation and choice among Tikopia.

Sahlins

Stone Age Economics restated reciprocity and the domestic mode against the market model.

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